

Board of County Commissioners Agenda Request



Requested Meeting Date: February 27, 2024

Title of Item: Approve Transfer to LLCC

REGULAR AGENDA	Action Requested:		Direction Requested
CONSENT AGENDA	Approve/Deny Motion		Discussion Item
INFORMATION ONLY	Adopt Resolution (attach dra *provide		Hold Public Hearing* earing notice that was published
Submitted by: Dennis (DJ) Thompson		Departm Land	ent:
Presenter (Name and Title): Dennis (DJ) Thompson, Land Commissioner			Estimated Time Needed:
Summary of Issue:			
Approve attached resolution to transfe Parks Fund in the amount of \$75,000 to	to Long Lake Conservation Center.	ntal Trust F	und (interest only) and the
Alternatives, Options, Effects on Others/Comments:			
Recommended Action/Motion: Recommend approval of the attached resolution authorizing the transfer.			
Financial Impact: Is there a cost associated with this request? What is the total cost, with tax and shipping? \$ 75,000. Is this budgeted? Yes No Please Explain: The Environmental Trust Fund and Parks Fund had funds budgeted for 2023 for their portion of the transfer.			

CERTIFIED COPY OF RESOLUTION OF COUNTY BOARD OF AITKIN COUNTY, MINNESOTA

ADOPTED

February 27, 2024

By Commissioner: xxx

20240227-xxx

Long Lake Conservation Center - Budgeted 2023 Fund Transfer

BE IT RESOLVED, the Aitkin County Board of Commissioners, County of Aitkin, do hereby approve the following transfer of funds:

Environmental Trust Fund (interest only) \$25,075.66 Parks Fund \$49,924.34

Total = \$75,000.00

Commissioner xxx moved the adoption of the resolution and it was declared adopted upon the following vote

XXX MEMBERS PRESENT

All Members Voting xxx

STATE OF MINNESOTA) COUNTY OF AITKIN)

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the 27th day of February 2024, and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 27th day of February 2024

Jessica Seibert County Administrator